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**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re U.S. Patent Application of

KONDOH et al.

Application Number: 10/017,198

Filed: December 18, 2001

For: PROGRAM COUNTER (PC) RELATIVE  
ADDRESSING MODE WITH FAST DISPLACEMENT

Attorney Docket No. HITA.0142

Art Unit 2183

Examiner  
Coleman, Eric.

Honorable Assistant Commissioner  
for Patents  
Washington, D.C. 20231

**COVER LETTER**

Sir:

[x] The fee for submission of claims is calculated as shown below:

| FOR   | TOTAL WITH<br>NEW CLAIMS<br>ADDED | TOTAL<br>CURRENTLY ON<br>FILE | CLAIMS<br>ALREADY PAID | RATE    | CALCULATION |
|---|-----------------------------------|-------------------------------|------------------------|---------|-------------|
| Total Claims  | 7                                 | 15                            | -XX<br>(Over 20)       | x \$50  | 0           |
| Independent<br>Claims   | 3                                 | 3                             | -XX<br>(Over 3)        | x \$200 | 0           |
| MULTIPLE<br>DEPENDENT<br>CLAIM(S)   |                                   |                               |                        | + \$360 | 0           |
| REDUCTION FOR FILING BY SMALL ENTITY (note 37 C.F.R. §§ 1.9, 1.27, 1.28). |                                   |                               |                        | x ½     |             |
|   |                                   |                               |                        | TOTAL   | 0.00        |

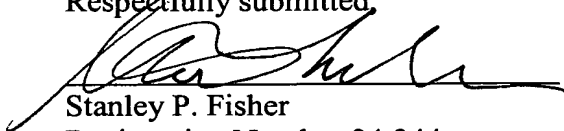
In addition, the below-identified communications are submitted in the above-captioned application or proceeding:

[x] Response to Office Action  
(with Claim Amendments)  
[ ] Substitute Specification  
[ ] Preliminary Amendment  
[ ] Other \_\_\_\_\_

[ ] Petition for Extension of Time ( months)  
[ ] Terminal Disclaimer  
[ ] Letter to Draftsperson  
[ ] Petition under \_\_\_\_\_

- ☐ Please charge my **Deposit Account Number** \_\_\_\_\_ in the amount of \_\_\_\_\_ to cover the fees for \_\_\_\_\_. A duplicate copy of this paper is enclosed.
- ☐ A check in the amount of \$ \_\_\_\_\_ to cover the fee is enclosed.
- ☒ The Commissioner is hereby authorized to charge any additional fees associated with this communication, including fees under 37 C.F.R. § 1.16 and 1.17, or credit any overpayment to **Deposit Account Number 08-1480**.

Respectfully submitted,

  
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**August 26, 2005**



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Coleman, Eric.**

**RESPONSE AND AMENDMENT UNDER 37 C.F.R. §1.111**

**Sir:**

This is in response to the office action dated May 26, 2005, in the above identified application, to which the period for response will expire on August 26, 2005. Please amend the above identified application as follows: